

**Annual Self-Assessment for the performance Based Appraisal System (PBAS)**

**Session/ Year 2019-2020**

**(To be completed and submitted at the end of each academic year)PART A: GENERAL**

**INFORMATION**

- 1.Name (Block letters) : MANASH MONDAL
- 2.Father's /Mother's name/Husband's name : NARAYAN CHANDRA MONDAL
- 3.Department : SANSKRIT
- 4.Current Designation & Grade Pay : STATE ADIED COLLEGE TEACHER
- 5.Grade Pay :NA
- 6.Date of last Promotion :NA
7. Address for correspondence (with pin code) : PANCHTHUPI HARIPADA GOURIBALA COLLEGE,

**PO. PANCHTHUPI, PS. BURWAN, DIST.MURSHIDABAD. W.B. PIN- 742161.**

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<b>Name of the Course/Summer School/Short Term Course</b>	<b>Place</b>	<b>Duration</b>	<b>Spon sorin g Agen cy</b>	
NA	NA	NA	NA	
NA	NA	NA	NA	

9.Academic Staff College Orientation/ Refresher Course attended during the year:NA

10.Date of Appointment 02/01/2014

**Part B: Academic Performance Indicators (API)**  
**2019-2020**

(Please see detailed instruction of the **PBAS-I** Proforma before filling out this section)

**CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED**

**ACTIVITIES**

**(a) Direct teaching (16/14) hours per week as applicable) including Lectures, Tutorials, Practical, Project Supervision and Field work**

Sl. No.	Course/Paper	Level	Mode of Teaching*	Class allotted as per schedule	Class taken as per documented record
1.	B.A. Semester-I,II Paper-I,II	Gen.	L/PS	30hours	27 hours
2.	B.A. Semester III,IV(G) Paper-III,IV	Gen	L /PS	30 hours	27hours
3.	B.A. Part-III(G) Paper-IV	Gen.	L /PS	55 hours	51hours
4.	B.A. Semester-I,II(H) paper-I,II,III,IV	Hons	L /PS	57hours	51 hours
5.	B.A. Semester-III,IV(H) paper-V,IV,VII,SEC-I,VIII,IX,X,SEC-II	Hons	L /PS	117 hours	105 hours
6.	B.A, Part-III(H) Papers-V,VI,VII,VIII	Hons	L /PS	147 hours	133 hours

Sl. No.	Type of Examination	Actual hours spent per Academic Year
	Duties	
1.	Invigilation	60
2.	Question Paper Setting	11
3.	Evaluation of Answer Scripts	357

**b) Examination duties (question paper setting, evaluation of answer scripts) as per allotment**

**(c) Innovative teaching• learning methodologies; updating of subject content/ course, mentoring etc.**

- (a) Updating of Courses/Curriculum Design:
- (b) Participation/Innovative – Interactive courses:
- (c) Participation./Innovative – Learning Modules
- (d) Participation. /Innovative – Case Studies prepared:
- (e) Use of ICT or Computer-aided methods – ppt:
- (f) Use of ICT – Multi-media/Simulation etc:
- (g) Dev/Teaching Remedial/Bridge Courses:

<b>Sl. No.</b>	<b>Short Description (in terms of items)as listed above</b>	<b>Actual hours spent per Academic Year</b>	
	<b>1.Curriculum Design</b>	<b>18 hours</b>	
	<b>2.Use of ICT or Computer-aided methods</b>	<b>6hours</b>	

- (h) Dev/Teaching Soft skill/Communication/Personality Dev:
- (i) Special Programs in Phys. Edn./Library:
- (j) Innovative Composition/Creation in Music, Fine Arts, Performing Arts:
- (k) Organizing & cond. of popular Programme/Teaching Web-based/E-Library/IT-asst teachin

## **CATEGORY•III: RESEARCH AND ACADEMIC CONTRIBUTION**

### **III (A)**

#### **Research Papers Published in**

**- Refereed Journals as notified by UGC in ‘List of Journals’ –25/publication**

**-Other Reputed Journals as notified by UGC in ‘List of Journals’ -10 per publication**

\* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

### **III (B) Publications other than journal articles (books, chapters in books) as prescribed in UGC Regulation 2016.**

- Text /Reference Books published by International Publisher with ISBN/ISSN number as approved by University : 30 per book for single author
- Subject Books published by National level Publisher with ISBN/ISSN number or State /Central Govt. Publications as approved by University :20 per book for single author
- Subject Books published by other local Publisher with ISBN/ISSN number as approved by University :15 per book for single author
- Chapter in Books published by National /International level Publisher with ISBN/ISSN number as approved by University :  
International -10 per chapterNational – 05 per chapter

Sl. No.	Title of the publication with page no. and year of publication	Name of the publisher	ISSN/ ISBN No.	No. of Co-author	Whether you are the main author	API score
	NA	NA	NA	NA	NA	NA
	NA	NA	NA	NA	NA	NA
	NA	NA	NA	NA	NA	NA

### III (C) RESEARCH PROJECTS

#### III (C) (i) Sponsored Projects:

- (a) Major Project with grants above Rs.30 lakhs (science)/above Rs.5 lakhs (Arts) - 20 per project
- (b) Major Project with grants Rs.05 lakhs up to Rs.30 lakhs (science)/Rs.03 lakhs up to Rs.05 lakhs (Arts) - 15 per project
- (c) Minor Project with grants above Rs. 01 lakh up to Rs.05 lakhs (science)/Rs.01 lakh up to Rs.03 lakhs (Arts) - 10 per project

Sl. No.	Title of the Major /Minor Project	Sponsoring Agency	Period	Grant/ Amount	API score
	NA	NA	NA	NA	NA
	NA	NA	NA	NA	NA
	NA	NA	NA	NA	NA

#### III (C) (ii) Consultancy Projects:

Amount Mobilized with a minimum of Rs.10 lakhs( Science)/Rs. 02 lakhs ( Arts)- 10 for every Rs.10 lakhs and Rs.02 lakhs

Sl. No.	Title of the Consultancy Project	Agency	Period	Grant/ Amount mobilized	API score

	NA	NA	NA	NA	NA
	NA	NA	NA	NA	NA

### III (C) (iii) Projects outcome/outputs

**For Science: Patent / Technology transfer / Product/Process:**

Sl. No.	Details of the Patent / Technology transfer / Product/Process	Date and year of acceptance of the patent/Technolo	National /International	
	NA	NA	NA	

**(a) For Arts: Major Policy document prepared for International bodies  
WHO/UNO/UNESCO/UNICEF ETC.) / Central/State Government /local Bodies**

- Major Policy document prepared for International bodies like  
WHO/UNO/UNESCO/UNICEF etc. Central/State Government /local Bodies

Sl. No.	Title of Major Policy document prepared	Date and year of acceptance of the Major Policy documents	Name of the body for which the policy was prepared	International/ National/Cent ral Govt./State Govt./Local Bodies.	
	NA	NA	NA	NA	NA
	NA	NA	NA	NA	NA

**III(d) Fellowships, Awards and Invited lectures delivered in conferences/seminar**

**E.(i) Fellowship /Award :**

<b>Sl. No.</b>	<b>Title of the Award /Fellowship</b>	<b>International /National/ State /University level</b>	<b>Name of the ward or Fellowship awarding Academic Body</b>	<b>Date &amp; Year of achievement of Award/Fellowship</b>
	NA	NA	NA	NA
	NA	NA	NA	NA
	NA	NA	NA	NA

**E.(ii) Invited Lectures/paper**

<b>Sl. No.</b>	<b>Title of the invited lecture /paper presented</b>	<b>Title of Conference/ Seminar with date</b>	<b>Organized by</b>	<b>Whether International/ National/State or University</b>
1.	NA	NA	NA	NA
2.	NA	NA	NA	NA
3.	NA	NA	NA	NA
	<b>NA</b>	NA	NA	NA

**III(F) Development of e-learning delivery process /material**

<b>Sl. No.</b>	<b>Title of the Module</b>	<b>Course/Paper for which the module was prepared</b>	<b>Year and Date of presentation</b>	
	NA	NA	NA	
	NA	NA	NA	



**Declaration**

All above furnished information and claims are true and supported by necessary documents wherever required.

Manash Mandal  
Signature with Date:

30.06.2020

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